1 The Honorable James L. Robart 2 3 4 5 6 UNITED STATES DISTRICT COURT FOR THE 7 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 9 UNITED STATES OF AMERICA, CASE NO. CR19-117 JLR 10 Plaintiff, **UNITED STATES' EXHIBIT LIST** 11 v. 12 13 SHAWNA REID, 14 Defendant. 15 16 17 The United States of America, by and through Nicholas L. McQuaid, Acting 18 Assistant Attorney General, United States Department of Justice, Matthew K. Hoff and 19 Christina Taylor, Trial Attorneys, files this Exhibit List identifying each exhibit the 20 Government may introduce at trial. The Government reserves the right to supplement, or 21 22 otherwise revise, the exhibit list with additional exhibits as necessary prior to and during 23 trial. 24 25 26 27 ASSISTANT ATTORNEY GENERAL United States' Exhibit List 1301 NEW YORK AVENUE, NW United States v. Reid, No. CR19-117 JLR-1 **SUITE 700** 28 WASHINGTON, D.C. 20005 (202) 514-3594

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Exhibit No.	Description	Introduced	Admitted
1	Transcript of Shawna		
	Reid's Testimony before the		
	Grand Jury on February 28,		
	2018		
2	Special Agent Anderson's		
	notes for August 23, 2017		
	Interview		
3	Detective Conrad's Notes		
	for August 23, 2017		
	Interview		
4	Detective Conrad's notes		
	for August 25, 2017		
	Interview		
5	FBI 302 Report for August		
	23, 2017 Interview		
6	FBI 302 Report for August		
	25, 2017 Interview		
7	FBI 302 Report for August		
	25, 2017 Interview		
8	FBI 302 Report for		
	December 7, 2017		
	Interview		

Respectfully submitted, this the 29th day of June, 2021.

Nicholas L. McQuaid Acting Assistant Attorney General

<u>s/Matthew K. Hoff</u> MATTHEW K. HOFF Trial Attorney

<u>s/Christina Taylor</u>CHRISTINA TAYLORTrial Attorney

United States' Exhibit List United States v. Reid, No. CR19-117 JLR- 2 ASSISTANT ATTORNEY GENERAL 1301 New York Avenue, NW SUITE 700 WASHINGTON, D.C. 20005 (202) 514-3594

1 CERTIFICATE OF SERVICE 2 I hereby certify that on June 29, 2021, I electronically filed the foregoing with the 3 Clerk of the Court using the CM/ECF system which will send notification of such filing 4 to the attorney(s) of record for the Defendant(s). 5 6 /s/ Christina Taylor CHRISTINA TAYLOR 7 Trial Attorney 8 Organized Crime and Gang Section U.S. Department of Justice 9 1301 New York Avenue, NW Suite 700 10 Washington, D.C. 20005 11 Tel.: (202) 679-1034 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 United States' Exhibit List ASSISTANT ATTORNEY GENERAL 1301 NEW YORK AVENUE, NW United States v. Reid, No. CR19-117 JLR- 3 **SUITE 700** 28 Washington, D.C. 20005

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